



557705

Date: APR 27 1981Referral Number: OH-81-411Region V Site No: OH 000000450

HAZARDOUS WASTE REFERRAL

Contacts

Paul Dimock
Compliance Section

Balmer
Engineering Section

Small
Legal Section

Site Name: R. M. I. Company Inc.Site Location: East 21ST Street
Ashabula, OhioOwner/Operator: Same as abovePermitted Site: NPDES Permit - U.S. EPA
AIR CONTAMINANT PERMIT DEPA
NRC MATERIALS LICENSE

Permit Number & Issue Date (if applicable):

U.S. EPA - 3-8-74 - OH0000442D.E.P.A. - 4-11-80N.R.C. - 8-7-79 - 020401017W001Apparent Violations: 8-7-79 - SMB-602

Potential contamination of ground water; workers exposed to
low level radiation; firm stores waste on site, possible
RCRA, ISS inspection not performed yet

List Supporting Documentation
(MDR's, Letters, Reports, Phone Memos, Field Surveys, Photographs, etc.)

1. Preliminary Assessment dated 3-14-80
2. Copy of Hazardous Waste Committee comments (HMERP)
3. Letter from RMI to U.S. EPA dated June 5, 1980
4. Memo from David Baran (EOD) dated May 19, 1980
5. Site inspection report dated 5-14-80

List Previous violations and subsequent action taken:

None known

Compliance Section Recommendations:

assign an engineer/attorney for possible
case development and appropriate legal action.
This site is to be included in the Ashtabula effort.

Technical Evaluation and Action Development
(To be filled out by Engineering Section)

Date Received: _____

Assigned to: _____

Date Evaluation and Action Development
to be Completed: _____

Additional Contacts/Documentation Developed
(including phone memos to or from permittee and to or from State):

Engineering Section Recommendation:

Specify, Develop and Attach Action Documents:
(including cover memos)

Legal Evaluation
(To be filled out by Legal Section)

Date Received: _____

Assigned to: _____

Date Review to be Completed: _____

Additional Contacts/Documentation Developed
(including phone memos to or from permittee and to or from State):

Legal Section Recommendation:

REMARKS
(To be filled out as appropriate)

ACTION INITIATED
(To be filled out by Compliance Section)

TYPE OF ACTION: _____

Date INITIATED: _____

DATE CLOSED OUT: _____